

Town of Granby is inviting you to a scheduled Zoom meeting.

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Or dial in: +1 (929) 205-6099

Meeting ID: 880 0553 1945

Passcode: 205595

**SWEARING IN CEREMONY FOR ELECTED OFFICIALS  
6:30 P.M.  
TOWN HALL MEETING ROOM**

**TOWN OF GRANBY  
BOARD OF SELECTMEN  
REGULAR MEETING  
MONDAY, NOVEMBER 20, 2023**

**TOWN HALL MEETING ROOM  
7:00 P.M.  
AGENDA**

**This meeting can be viewed LIVE on [www.gctv16.org](http://www.gctv16.org) in "Shows in the Spotlight."**

1. Pledge Of Allegiance
2. Minutes

Documents:

[BOARDOFSELECTMENMEETINGMINUTES-11.6.2023.PDF](#)

3. Appointments

Documents:

[BOS APPOINTMENT MEMO 11.20.23.PDF](#)

4. Old Business
5. Business

5.I. Presentation From CRCOG Executive Director Matt Hart

Documents:

[CRCOGPRESNTATION \(2\).PDF](#)

5.II. Presentation From The Granby Racial Reconciliation Group

Documents:

[GRRPRESENTATION.PDF](#)

5.III. Consideration Of Senior Services STEAP Grant Award And Resolution Adoption

Documents:

[2023-1120BOSMEMOC- STEAP GRANT RESOLUTION.PDF](#)  
[CERTIFIEDRESOLUTION.PDF](#)

5.IV. Consideration Of "Agreement Between The Granby Board Of Education And The Granby Education Association Dated July 1, 2024 - June 30, 2027

Documents:

[2023-1120- MEMO RE TEACHERS CONTRACT FOR NOV 20 BOS MEETING.PDF](#)  
[2023-1120BOSMEMOD - GEA CONTRACT CHANGES.PDF](#)

5.V. Consideration Of Additional Appropriation From The Sewer Utility Fund For A New Sanitary Pump Station At The Salmon Brook Park

Documents:

[2023-1120BOSMEMOE - ADDITIONAL APPROP SEWER UTILITY FUND FOR SBP PUMP STATION.PDF](#)  
[CERTIFIEDRESOLUTION.PDF](#)

6. Town Manager Report

Documents:

[2023-1120TMREPORTA1 - BOS BUDGET OPERATIONS HIGHLIGHTS OCT 2023.PDF](#)  
[2023-1120TMREPORTA2 - BOS BUDGET OPERATIONS REPORT OCT 2023.PDF](#)  
[2023-1120TMREPORTB - ARPA REPORT AS OF 111423.PDF](#)

7. First Selectman Report

8. Selectmen Reports

9. Public Session

10. Executive Session

11. Adjournment

The next Regular Meeting is Scheduled for December 4, 2023.